

<b>Notice of References Cited</b>		Application No.	Applicant(s)
		10/054 333	E. HOFFMAN ET AL
Examiner	S. C. BUCZINSKI	Group Art Unit	3662
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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)

Part of Paper No. 2